

VILLAGE OF KIMBERLY, WI NOTICE OF VILLAGE BOARD MEETING

| DATE: | Monday, May 6, 2024 |
|-----------|---|
| TIME: | 6:00pm |
| LOCATION: | Village Hall, Rick J. Hermus Council Chambers |
| | 515 W. Kimberly Ave. |
| | Kimberly, WI 54136 |

Notice is hereby given that a Village Board meeting will be held on Monday, May 6, 2024 at the Village Hall. This meeting is open to the public.

- 1) Call to Order
- 2) Roll Call
- 3) Moment of Silent Reflection, Pledge of Allegiance
- 4) President's Remarks
- 5) Approval of Minutes from the 04/29/2024 meeting
- 6) Unfinished Business
 - a) None
- 7) New Business
 - a) Annual Municipal Separate Storm Sewer System (MS4) Permit
 - b) 6-month Class "B" Fermented Malt Beverage License for Kimberly Recreation Assoc., Inc. (Tim Wettstein, Agent)
- 8) Reports
 - a) Chief of Police
 - b) Director of Public Works/Zoning Administrator
 - c) Community Enrichment Director
 - d) Library Director
 - e) Administrator/Community Development Director
- 9) Public Participation
- 10) Closed Session

The village board will meet in closed session pursuant to State Statute 19.85 (1)(c) to consider employment, promotion, compensation, or performance evaluation related to the Administrator

position. The board will also meet under 19.85 (1) (g) to confer with legal counsel who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved related to ongoing development agreements.

The Board may reconvene into open session pursuant to section 19.85(2) of the Wisconsin Statutes for possible action on the closed session matters.

11) Adjournment

Village Board May 6, 2024, 6:00 – 6:30 PM (America/Chicago)

Please join my meeting from your computer, tablet or smartphone. <u>https://meet.goto.com/275658357</u>

You can also dial in using your phone. Access Code: 275-658-357 United States (Toll Free): <u>1 866 899 4679</u> United States: <u>+1 (571) 317-3116</u>

Any person wishing to attend the meeting who because of their disability is unable to attend, is requested to contact the ADA Coordinator at 920-788-7500 at least 48 hours prior to the meeting so that reasonable accommodation may be made.

VILLAGE OF KIMBERLY BOARD MEETING MINUTES 04/29/2024

A meeting of the Village Kimberly Board was called to order on Monday, April 29, 2024 at 6:00pm in the Rick J. Hermus Council Chambers, 515 W. Kimberly Ave by President Chuck Kuen.

 Board Present: President Chuck Kuen, Trustees Tom Gaffney, Dave Hietpas, Lee Hammen, Norb Karner, Mike Hruzek and Marcia Trentlage
 Staff Present: Clerk Jennifer Weyenberg, Administrator/Community Development Director Maggie Mahoney, Director of Public Works/Zoning Administrator Greg Ulman, Community Enrichment Director Holly Femal, Engineer Brad Werner and Judy Hebbe, a member of the media

Approval of Minutes from the 04-15-2024 Meeting

Trustee Hammen moved, Trustee Karner seconded the motion to approve the Village Board minutes from 04-15-2024. Motion carried by unanimous vote of the board.

President's Appointments to Committees and Commissions

Trustee Karner moved, Trustee Trentlage seconded the motion to approve the President's appointments to committees and commissions as follows:

-Board of Appeals- Gail Gerhardt, 3-year term

-Fire Commission- Rick Weyenberg, 5-year term

-Library Board- Barb Wentzel, 3-year term

-Plan Commission- Jeremy Freund, 3-year term

-Metro Police Commission- Bruce Siebers, 3-year term

-Tree Board- Dani Block and Lee W. Hammen, 3-year terms

-Weed Commissioner- Public Works Director/Zoning Administrator Greg Ulman, 1-year term Motion carried by unanimous vote of the board.

Unfinished Business

Purchase Window Shades for Evergreen Room

Trustee Hammen moved, Trustee Karner seconded the motion to approve the purchase and installation of clutch/manual shades from Gotcha Covered in the amount of \$4,028.15. The funds for the purchase will come from property insurance (\$2,170.68) and the remaining balance from the Complex Trust Fund (\$1,857.47). Motion carried by roll call vote of the board, 7-0.

New Business

Certified Survey Map – 550 S Railroad St, Parcel 250095007

Trustee Hammen moved, Trustee Gaffney seconded the motion to approve the certified survey map for 550 S Railroad St, Parcel 250095007. This was recommended for approval from the Plan Commission. There was no discussion on this item. Motion carried by unanimous vote of the board.

Certified Survey Map – 1037 Truman St, Parcel 250191500

Trustee Trentlage moved, Trustee Gaffney seconded the motion to approve the certified survey map for 1037 Truman St, Parcel 250191500. This was recommended for approval from the Plan Commission. There was no discussion on this item. Motion carried by unanimous vote of the board.

Change Order #1 to Jossart Brothers Inc., for an increase of \$147,400.00 for Welhouse Drive and Curtin Avenue Sanitary, Water and Storm Sewer Reconstruction

Trustee Trentlage moved, Trustee Hammen seconded the motion to approve change order #1 to Jossart Brothers Inc. for the increase of \$147,400 to add Alternate Bid B for Sidney Street Mini-Storm Sewer to the project. Motion carried by unanimous vote of the board.

Certificate of Payment #2 (Final) to Speedy Clean Drain & Sewer, in the amount of \$2,448.58 for the 2023 Sanitary Sewer & Storm Sewer Cleaning & Televising: Area 3

Trustee Hammen moved, Trustee Karner seconded the motion to approve the certificate of payment #2(final) to Speedy Clean Drain & Sewer in the amount of \$2,448.58 for work performed through April 15, 2024. Motion carried by unanimous vote of the board.

Award Contract for Papermill Run Trail Lighting and Lincoln Street Signalization to Bodart Electric Service, Inc. in the amount of \$512,508.60

Trustee Trentlage moved, Trustee Karner seconded the motion to approve the Award Contract for Papermill Run Trail Lighting and Lincoln Street Signalization to Bodart Electric Service, Inc. in the amount of \$512,508.60. The funds for this item are coming from TID #6 in the approved 2024 budget. Motion carried by unanimous vote of the board.

Consider approval of purchase of Street and Parks computer equipment from Corporate Network Solutions Inc in the amount of \$2,440.00

Trustee Hammen moved, Trustee Karner seconded the motion to approve the purchase of computer equipment from Corporate Network Solutions Inc in the amount of \$2,440.00. The funds for the purchase will come from the Data Processing Trust Fund. Motion carried by roll call vote of the board, 7-0.

Consider Marcella St. Kennedy Ave. Trail Project Relocation Order, Right-of-Way Plat Map and Revised State/Municipal Agreement

Trustee Trentlage moved, Trustee Hammen seconded the motion to approve the Marcella St. Kennedy Ave. Trail Project Relocation Order, Right-of-Way Plat Map and Revised

State/Municipal Agreement as presented. Motion carried by unanimous vote of the board. **Reorganization of Board**

Trustee Hammen moved, Trustee Gaffney seconded the motion to approve the reorganization of the board to have the following Trustees on the following committees and commissions:

-Board of Review 2024- Mike Hruzek, Dave Hietpas, Lee Hammen, Marcia Trentlage (Alternate)

-Personnel Committee- Mike Hruzek and Marcia Trentlage, 1-year terms

-Plan Commission- Norb Karner, 1-year term

-Board of Health- Dave Hietpas, Marcia Trentlage, Tom Gaffney, 1-year terms Motion carried by unanimous vote of the board.

Resolution No. 6, Series of 2024 Distribution Easement Underground to WE Energies

Trustee Hammen moved, Trustee Karner seconded the motion to adopt Resolution No. 6, Series 2024. Motion carried by unanimous vote of the board.

Public Participation

None

Adjournment

Trustee Hammen moved, Trustee Gaffney seconded the motion to adjourn. Motion carried by unanimous vote at 6:15pm.

Jennifer Weyenberg Clerk-Treasurer

Dated 04/30/2024 Drafted by elz Approved by Village Board _____



Village of Kimberly REQUEST FOR BOARD CONSIDERATION

ITEM DESCRIPTION: Approve Annual Municipal Separate Storm Sewer System (MS4) Permit Report

REPORT PREPARED BY: Greg Ulman, Director of Public Works/Zoning Administrator

REPORT DATE: May 6, 2024

ADMINISTRATOR'S REVIEW / COMMENTS:

No additional comments to this report _____MEM_____

See additional comments attached _____

EXPLANATION: This annual report is generated annually in compliance with the State MS4 Permitting requirements and is due by March 31 each year. The report provides insight on the activities and actions under taken by the Village, its consulting engineers, and the Northeast Wisconsin Storm Water Consortium (NEWSC) in their efforts to meet the MS4 Permitting requirements.

Highlights and Measures providing insight and efforts undertaken during the past year and included in this Annual Report. Notable efforts undertaken and measures achieved in the past year for the following Performance Categories are provided as follows:

- 1. Public Education and Outreach.
- 2. Public Involvement and Participation.
- 3. Illicit Discharge Detection and Elimination.
- 4. Construction Site Pollutant Control.
- 5. Post-Construction Storm Water Management.
- 6. Pollution Prevention.

RECOMMENDED ACTION: Staff requests Village Board approval of the Village of Kimberly 2023 MS4 Annual Report.

ATTACHMENTS: 2023 MS4 Report

Submittal of Annual Reports and Other Compliance Documents for Municipal Separate Storm Sewer System (MS4) Permits

NOTE: Missing or incomplete fields are highlighted at the bottom of each page. You may save, close and return to your draft permit as often as necessary to complete your application. After 120 days your draft is **deleted**.

| Form 3400-224(R8/2021) Reporting Information | | | |
|---|--------------------|--|--|
| Reporting information | • | | |
| Will you be completing the Annual Report or other submittal type? \odot Annual Report \bigcirc Other | | | |
| Project Name: | 2023 Annual Report | | |
| County: | Outagamie | | |
| Municipality: | Kimberly, Village | | |
| Permit Number: | S050075 | | |
| Facility Number: | 31107 | | |
| Reporting Year: | 2023 | | |
| | | | |
| Is this submittal also satisfying an Urban Nonpoint Source Grant funded deliverable? $$ Yes $$ O Yes | | | |

Required Attachments and Supplemental Information

Please complete the contents of each tab to submit your MS4 permit compliance document. The information included in this checklist is necessary for a complete submittal. A complete and detailed submittal will help us review about your MS4 permit document. To help us make a decision in the shortest amount of time possible, the following information must be submitted:

Annual Report

- Review related web site and instructions for <u>Municipal storm water permit eReporting</u> [Exit Form]
- Complete all required fields on the annual report form and upload required attachments
- Attach the following other supporting documents as appropriate using the attachments tab above
 - Public Education and Outreach Annual Report Summary
 - Public Involvement and Participation Annual Report Summary
 - Illicit Discharge Detection and Elimination Annual Report Summary
 - Construction Site Pollution Control Annual Report Summary
 - Post-Construction Storm Water Management Annual Report Summary
 - Pollution Prevention Annual Report Summary
 - Leaf and Yard Waste Management
 - Municipal Facility (BMP) Inspection Report
 - Municipal Property SWPPP
 - Municipally Property Inspection Report
 - Winter Road Maintenance
 - Storm Sewer Map Annual Report Attachment
 - Storm Water Quality Management Annual Report Attachment

- TMDL Attachment
- Storm Water Consortium/Group Report
- Municipal Cooperation Attachment
- Other Annual Report Attachment
- Attach the following permit compliance documents as appropriate using the attachments tab above
 - Storm Water Management Program
 - Public Education and Outreach Program
 - Public Involvement and Participation Program
 - Illicit Discharge Detection and Elimination Program
 - Construction Site Pollutant Control Program
 - Post-Construction Storm Water Management Program
 - Pollution Prevention Program
 - Municipal Storm Water Management Facility (BMP) Inventory
 - Municipal Storm Water Management Facility (BMP) Inspection and Maintenance Plan
 - Total Maximum Daily Load documents (*If applicable, see permit for due dates.)
 - TMDL Mapping*
 - TMDL Modeling*
 - TMDL Implementation Plan*
 - Fecal Coliform Screening Parameter *
 - Fecal Coliform Inventory and Map (S050075-03 general permittees Appendix B B.5.2 document due to the department by March 31, 2022)
 - Fecal Coliform Source Elimination Plan (S050075-03 general permittees Appendix B document due to the department by October 31,2023)
- Sign and Submit form

Municipal Contact Information- Complete

Notice: Pursuant to s. NR 216.07(8), Wis. Adm. Code, an owner or operator of a Municipal Separate Storm Sewer System (MS4) is required to submit an annual report to the Department of Natural Resources (Department) by March 31 of each year to report on activities for the previous calendar year ("reporting year"). This form is being provided by the Department for the user's convenience for reporting on activities undertaken in each reporting year of the permit term. Personal information collected will be used for administrative purposes and may be provided to the extent required by Wisconsin's Open Records Law [ss. 19.31-19.39, Wis. Stats.]. **Note:** Compliance items must be submitted using the Attachments tab.

Municipality Information

| Name of Municipality | Kimberly, Village | |
|-------------------------|---|--|
| Facility ID # or (FIN): | 31107 | |
| Updated Information: | Check to update mailing address information | |
| Mailing Address: | 515 W. Kimberly Avenue | |
| Mailing Address 2: | | |
| City: | Kimberly, Village | |
| State: | WI | |
| Zip Code: | 54136 xxxxx or xxxxx-xxxx | |

Primary Municipal Contact Person (Authorized Representative for MS4 Permit)

The "Authorized Representative" or "Authorized Municipal Contact" includes the municipal official that was charged with compliance and oversight of the permit conditions, and has signature authority for submitting permit documents to the Department (i.e., Mayor, Municipal Administrator, Director of Public Works, City Engineer).

| Select to <i>create new</i> primary contact | | | |
|---|--------------------------|---------------------|--|
| First Name: | Greg | | |
| Last Name: | Ulman | | |
| Select to <i>update</i> current contact information | | | |
| Title: | Director of Public Works | | |
| Mailing Address: | 515 W Kimberly Ave | | |
| Mailing Address 2: | | | |
| City: | Kimberly | | |
| State: | WI | | |
| Zip Code: | 54136 | xxxxx or xxxxx-xxxx | |
| Phone Number: | 920-788-7507 | Ext: xxx-xxx-xxxx | |
| Email: | gulman@vokimber | ſlywi.gov | |

Additional Contacts Information (Optional)

I&E Program

| Individual with responsibility for: (Check all that apply) | IDDE Program IDDE Response Procedure Manual Municipal-wide Water Quality Plan Ordinances Pollution Prevention Program Post-Construction Program Winter roadway maintenance |
|---|--|
| First Name: | |
| Last Name: | |
| Title: | |
| Mailing Address: | |
| Mailing Address 2: | |
| City: | |
| State: | |
| Zip Code: | xxxxx or xxxxx-xxxx |
| Phone Number: | Ext: xxx-xxx |
| Email: | |

Municipal Billing Contact Person (Authorized Representative for MS4 Permit)

| □ Select to <i>create new</i> Billing contact | | | |
|---|--------------------------------|--|--|
| First Name: | Greg | | |
| Last Name: | Ulman | | |
| Select to <i>update</i> current contact information | | | |
| Title: | Director of Public Works | | |
| Mailing Address: | 515 W Kimberly Ave | | |
| Mailing Address 2: | | | |
| City: | Kimberly | | |
| State: | <u>WI</u> | | |
| Zip Code: | 54136 xxxxx or xxxxx-xxxx | | |
| Phone Number: | 920-788-7507 Ext: xxx-xxx-xxxx | | |
| Email: | gulman@vokimberlywi.gov | | |

1. Does the municipality rely on another entity to satisfy some of the permit requirements?

| ● Yes ○ No |
|--|
| Public Education and Outreach |
| Public Involvement and Participation |
| ✓ Illicit Discharge Detection and Elimination McMahon & Associates |

| Construction Site Pollutant Control McMahon & Associates |
|---|
| Post-Construction Storm Water Management McMahon & Associates |
| Pollution Prevention |
| Storm Water Management Facility Inspections: McMahon & Associates |
| Public Works Yards and Other Municipally Owned Properties: |
| Street Sweeping/Cleaning Program: |
| Catch Basin Sump Cleaning Program: |
| Leaf Collection Program: |
| Winter Road Management: |
| Internal Staff Education & Communication: |
| Storm Sewer System Map: McMahon & Associates |

2. Has there been any changes to the municipality's participation in group efforts towards permit compliances (i.e., the municipality has added or dropped consortium membership)?
Yes

No

Missing Information

Note: For the minimum control measures, you must fill out all questions in sections 1 through 7.

Form 3400-224 (R8/2021)

Minimum Control Measures- Section 1: Complete

1. Public Education and Outreach

- a. Does MS4 conduct any educational efforts or events independently (not with a group)
 Yes
- b. How many total educational events were held during the reporting year: 3
- c. Were any of the public education and outreach delivery mechanisms conducted during the reporting year active or interactive? \odot Yes \bigcirc No
- d. Please select all storm water topics, target audiences, and delivery mechanisms used in the reporting year

| Public Education and Outreach Delivery Mechanisms (Active and Passive) | | | |
|---|---|--|--|
| Active/Interactive Mechanisms | Passive Mechanisms | | |
| Education activities (school presentations, summer camps) Information booth at event Targeted group training (contractors, consultants, etc.) Government event (public hearing, council meeting) Workshops Tours Other: | Passive print media (brochures at front desk, posters, etc.) Distribution of print media (mailings, newsletters, etc.) via mail or email. Media offerings (radio and TV ads, press release, etc.) Social media posts Signage Website Other: | | |

| Topics Covered | Target Audience |
|---|------------------|
| ✓ Illicit discharge detection and elimination | 🗹 General Public |
| Household hazardous waste disposal/pet waste management/vehicle | Public Employees |
| washing | Residents |
| Yard waste management/pesticide and fertilizer application | Businesses |
| Stream and shoreline management | |
| ✓ Residential infiltration | Developers |
| Construction sites and post-construction storm water management | □ Industries |
| ✓ Pollution prevention | Public Officials |
| Green infrastructure/low impact development | Other: |
| Other: | |

e. Will additional information/summary of these education events be attached to the annual report?
 ● Yes ○ No

If no, please provide additional comment in the brief explanation box below. *Limit response to 250 characters and/or attach supplemental information on the attachments page.*

Note: For the minimum control measures, you must fill out all questions in sections 1 through 7

Form 3400-224 (R8/2021)

Minimum Control Measures - Section 2 : Complete

2. Public Involvement and Participation

a. <u>Permit Activities</u>. Select all of the following topics the Permittee did to engage public participation and involvement.

| Topics Covered | Target Audience | | Regional Effort (Optional) |
|-------------------------------|--|--------------|-------------------------------|
| 🗹 MS4 Annual Report | \checkmark General Public \checkmark | <u>11-50</u> | ⊖ Yes ● No |
| 🗌 Storm Water Management | Public Employees | | |
| Program | Residents | | |
| Storm Water related ordinance | Businesses | | |
| 🗌 Other: | Contractors | | |
| | Developers | | |
| | Industries | | |
| | Public Officials | | |
| | 🗌 Other | | |

b. <u>Volunteer Activities</u>. Select all of the following audiences targeted for volunteer involvement and participation related to storm water.

□ NA (Individual Permittee)

| Topics Covered | | • | Regional Effort (Optional) |
|-----------------------|------------------|--------------|-------------------------------|
| Volunteer Opportunity | ✓ General Public | <u>11-50</u> | ●Yes ○No |
| | Public Employees | | |
| | Residents | | |
| | Businesses | | |
| | | | |
| | Developers | | |
| | 🗌 Industries | | |
| | Public Officials | | |
| | 🗌 Other | | |

c. Brief explanation on Public Involvement and Participation reporting. *Limit response* to 250 characters and/or attach supplemental information on the attachments page.

Fox River Cleanup - NEWSC

Missing Information

| Not | e: For the minimum control measures, you must fill out all questions in | sections 1 through 7 | Form 3400-224 (R8/2021 |
|-----|---|----------------------|------------------------|
| N | linimum Control Measures - Section 3 : Complete | | |
| 3 | Illicit Discharge Detection and Elimination | | |
| a. | How many total outfalls does the municipality have | ? | 61 |
| b. | How many outfalls did the municipality evaluate as proutine ongoing field screening program? | part of their | 11 |
| c. | From the municipality's routine screening, how man confirmed illicit discharges? | iy were | 0 |
| d. | How many illicit discharge complaints did the munic | ipality receive? | 0 |
| e. | From the complaints received, how many were conf discharges? | irmed illicit | 0 |
| f. | f. How many of the identified illicit discharges did the municipality eliminate in the reporting year (from both routine screening and complaints)? (If the sum of 3.c. and 3.e. does not equal 3.f., please explain below.) | | |
| g. | What types of regulatory mechanisms does the municipality have available to compel compliance with this program? Check all that are available and how many times each were used in the reporting year. | | |
| | ✓ Verbal Warning | 0 | |
| | Written Warning (including email) | | |
| | ✓ Notice of Violation | 0 | |
| | ✓ Civil Penalty/ Citation | 0 | |
| | Additional Information: | | |
| h. | Brief explanation on Illicit Discharge Detection and E marked Unsure for any questions above, justify the r 250 characters and/or attach supplemental informa | reasoning. Limit | response to |
| N | lissing Information | | |

Do not close your work until you SAVE.

Note: For the minimum control measures, you must fill out all questions in sections 1 through 7

Form 3400-224 (R8/2021)

Minimum Control Measures - Section 4 : Complete

4. Construction Site Pollutant Control

| | How many total construction sites with one acre or more of land disturbing construction activity were active at any point in the reporting year? | 2 |
|----|--|----|
| b. | | 2 |
| c. | How many erosion control inspections did the municipality complete in the reporting year (at sites with one acre or more of land disturbing construction activity)? | 78 |
| d. | What types of regulatory mechanisms does the municipality have ava compliance with this program? Check all that are available and how r were used in the reporting year. | • |

| Verbal Warning | 1 |
|---|---|
| Written Warning (including email) | |
| ✓ Notice of Violation | 0 |
| Civil Penalty/ Citation | 0 |
| ✓ Stop Work Order | 0 |
| Forfeiture of Deposit | 0 |
| Other - Describe below | |

e. Brief explanation on Construction Site Pollutant Control reporting . *If you marked Unsure for any questions above, justify the reasoning. Limit response to 250 characters and/or attach supplemental information on the attachments page.*

Missing Information

| | Do not close your work until you SAVE. | |
|-----|--|------------------------|
| NOT | e: For the minimum control measures, you must fill out all questions in sections 1 through 7 | Form 3400-224 (R8/2021 |
| N | inimum Control Measures - Section 5 : Complete | |
| 5. | Post-Construction Storm Water Management | |
| a. | How many new structural storm water management Best Management Practice (BMP) have received local approval ? *Engineered and constructed systems that are designed to provide storm water quality control such as wet detention ponds, constructed wetlands, infiltration basins, grassed swales, permeable pavement, | 0 |
| b. | Does the MS4 have procedures for inspecting and maintaining private storm water facilities? | ● Yes ○ No |
| C. | If Yes, how many privately owned storm water management facilities were inspected in the reporting year ? Inspections completed by private landowners should be | 2 |

- d. Does the municipality utilize privately owned storm water management
 Yes No BMP in its pollutant reduction analysis?
- e. Does MS4 have maintenance authority on these privately owned BMPs?
- f. How many municipally operated (private) storm water management BMPs were inspected in the reporting year?
 0
- ^{g.} What types of enforcement actions does the municipality have available to compel compliance with the regulatory mechanism? Check all that apply and enter the number of each used in the reporting year.

| 0 |
|---|
| 0 |
| 0 |
| 0 |
| |
| 0 |
| 0 |
| |
| |

e. Brief explanation on Post-Construction Storm Water Management reporting. If marked 'Unsure' on any questions above, justify your reasoning. Limit your response to 250 characters and/or attach supplemental information on the attachments page.

Missing Information

| Do not close | vour work | until vo | |
|--------------|-----------|------------|---------|
| DU HUL LIUSE | voui woik | . until vo | U SAVE. |

Note: For the minimum control measures, you must fill out all questions in sections 1 through 7

| | | Form 3400-224 (R8/2021) |
|----|---|-------------------------|
| N | 1inimum Control Measures - Section 6 : Complete | |
| 6 | . Pollution Prevention | |
| S | torm Water Management Best Management Practice Inspections 🛛 Not Applic | cable |
| a. | Enter the total number of municipally owned or operated (i.e., privately owned BMPs) structural storm water management best management practices. | 8 |
| b. | How many new municipally owned storm water management best | 0 |

management practices were installed in the reporting year?

- ^{c.} How many municipally owned (public) storm water management best management practices were inspected in the reporting year?
- ^{d.} What elements are looked at during inspections (250 character limit)?
 Pond Vegitation, Structures, muskrats, outfalls, inlets, litter, banks
- e. How many of these facilities required maintenance?
- ^{f.} Brief explanation on Storm Water Management Best Management Practice inspection reporting. *If you marked Unsure for any questions above, justify the reasoning. Limit response to 250 characters and/or attach supplemental information on the attachments page.*

Once a month employees walk the ponds to inspect of damage and litter

Public Works Yards & Other Municipally Owned Properties that require a stormwater pollution prevention plan (SWPPP)*
Not Applicable

- ^{g.} How many municipal properties require a SWPPP?
- h. How many inspections of municipal properties have been conducted in the reporting year?
- i. Have amendments to the SWPPPs been made?
 Yes No
- ^{j.} If yes, describe what changes have been made. Limit response to 250 characters and/or attach supplemental information on the attachment page:
- ^{k.} Brief explanation on Storm Water Pollution Prevention Plan reporting. *If you marked Unsure for any questions above, justify the reasoning. Limit response to 250 characters and/or attach supplemental information on the attachments page.*

We inform the public about pollution, we do visual inspections at our stormwater sites

* Any municipally owned property that has the potential to generate stormwater pollution should have a SWPPP. For example, if a municipal property stores compost piles, material storage, yard wastes, etc., outside and can contaminate stormwater runoff—a SWPPP is required.

| Collection Services - Street Sweeping Program | 🛛 🗌 Not Applicable |
|---|--------------------|
|---|--------------------|

| I. | Did the municipality conduct street sweeping during the reporting year? |
|----|---|
| | \odot Yes \bigcirc No |

| ^{m.} If known, how many tons of material was removed | ? |
|---|---|
|---|---|

| 136 | | | | |
|-------|----|--|--|--|
| ○ Yes | No | | | |

- n. Does the municipality have a <u>low hazard exemption</u> for this material?
- o. If street sweeping is identified as a storm water best management practice in the pollutant loading analysis, was street cleaning completed at the assumed frequency?

• Yes - Explain frequency Minimum of once a month, not including winter

○ No - Explain

○ Not Applicable

| 1 | |
|----|--|
| 12 | |

8

0

| Collectio | n Services - Catch | Basin Sı | ump Cleanin | g Program | 🗌 Not App | olicable | |
|-------------------------------|---|------------|---------------|-------------|----------------------|------------------|-------------|
| ^{p.} Did th year? | e municipality con | duct ca | tch basin su | mp cleanin | g during th • Yes | - | g |
| q. How I | many catch basin s | umps w | ere cleaned | in the rep | orting year? | ² 563 | |
| ^{r.} If kno | wn, how many ton | s of ma | terial was co | ollected? | | 4 | |
| ^{s.} Does matei | the municipality ha | ave a lov | w hazard exe | emption fo | r this | ⊖Yes (| ⊃No |
| | h basin sump clea pollutant loading | - | | | | - | • |
| Yes | - Explain frequency _ | Once Per | year | | | | |
| \bigcirc No | - Explain | | | | | | |
| | Applicable | | | | | | |
| Collectio | n Services - <i>Leaf C</i> | ollectior | n Program 🗌 | Not Appl | icable | | |
| ^{u.} Does t | he municipality co | nduct c | urbside leaf | collection |) | Yes | ○ No |
| [.] Does t | he municipality no | tify hon | neowners at | out pickup | o? | Yes | 🔿 No |
| ^{».} Where | are the residents | directed | d to store th | e leaves fo | r collection | ? | |
| 🗹 Pile | on terrace | in stree | et 🗆 Bags o | n terrace | | | |
| □Oth | er - Describe | | | | | | |
| . What | s the frequency of | collecti | on? | | | | |
| | per week during le | | | | | | |
| ∕∙ Is colle | ection followed by | street s | weeping? | _ | | • Yes | O No |
| to 250 | xplanation on Coll characters and/or ments page | | • | • | • | | |
| Winter F | oad Management | 🗆 Not / | Applicable | | | | |
| *Note: We | are requesting infor | mation t | hat goes beyo | nd the repo | rting year, ar | nswer the b | oest you ca |
| doing | many lane-miles of snow and ice cont niles.) | | • | • • | • | | |
| _ | de amount of de-io | ing pro | ducts used b | y month la | ast winter s | eason? | |
| Solids | (tons) (ex. sand, c | or salt-sa | and) | - | | | |
| | Product | Oct | Νον | Dec | Jan | Feb | Mar |
| <u>Salt</u> | | (|) 4 | 25 | 16 | 6 | 6 |
| Liquio | ls (gallons) (ex. bri | ne) | | | | | |
| • | | Oct | Nov | Dec | Jan | Feb | Mar |
| <u>Brine</u> | | C | 1000 | 3500 | 1600 | 1000 | 1000 |

- $^{
 m ac.}$ Was salt applying machinery calibrated in the reporting year? \odot Yes \bigcirc No
- ^{ad.} Have municipal personnel attended salt reduction strategy training in Yes No the reporting year?

| Training Date | Training Name | # Attendance |
|---------------|---------------------------|--------------|
| 4/13/2023 | WI Salt Wise Presentation | 1 |

ae. Brief explanation on Winter Road Management reporting. If you marked Unsure for any questions above, justify the reasoning. Limit response to 250 characters and/or attach supplemental information on the attachments page

Monthly meeting with staff

Internal (Staff) Education & Communication

- ^{af.} Has the municipality provided an opportunity for internal training

 Yes
 No or education to staff implementing the municipality's procedures for each of the pollution prevention program element ?
 If yes, describe what training was provided (250 character limit):

 Monthly meetings to talk about ways to reduce salt usage
- ^{ag.} Describe how the municipality has kept the following local officials and municipal staff aware of the municipal storm water discharge permit programs, procedures and pollution prevention program requirements.

Elected Officials

Chuck Kuen, Lee Hammen, Mike Hruzek, Marcia Trentlage, Dave Heitpas, Tom Gaffney, Norb Karner

Municipal Officials

Maggie Mahoney, Administrator

Appropriate Staff (such as operators, Department heads, and those that interact with public)

Holly Femal, Mike Pickett, Sheila Schultz, Patty Ebben, Street Staff

^{ah.} Brief explanation on Internal Education reporting. *If you marked Unsure for any questions above, justify the reasoning. Limit response to 250 characters and/or attach supplemental information on the attachments page.*

We have monthly meetings about stormwater ponds and maintenance

Missing Information

Do not close your work until you SAVE.

Note: For the minimum control measures, you must fill out all questions in sections 1 through 7

Minimum Control Measures - Section 7 : Complete

Form 3400-224 (R8/2021)

7. Storm Sewer System Map

^{a.} Did the municipality update their storm sewer map this year?

| ● Yes ○ No |
|--|
| If yes, check the areas the map items that got updated or changed: |
| Storm water treatment facilities |
| Storm pipes |
| Vegetated swales |
| |
| Other - Describe below |
| |
| |

^{b.} Brief explanation on Storm Sewer System Map reporting. *If you marked Unsure for an question for any questions above, justify the reasoning. Limit response to 250 characters and/or attach supplemental information on the attachments page.*

Because of street reconstructions our maps have changed

Form 3400-224 (R8/2021)

Final Evaluation - Complete

Fiscal Analysis

Complete the fiscal analysis table provided below. For municipalities that do not break out funding into permit program elements, please enter the monetary amount to your best estimate of what funding may be going towards these programs.

| Annual | Budget | Budget | Source of Funds |
|---|--------------------------------|---------------------|--------------------------------------|
| Expenditure | Reporting Year | Upcoming | |
| Reporting Year | | Year | |
| Element: Public | Education and Out | reach | |
| 500 | 500 | 500 | Storm water utility |
| Element: Public | Involvement and P | articipation | |
| 500 | 500 | 500 | Storm water utility |
| Element: Illicit D | ischarge Detectior | and Eliminati | ion |
| 3000 | 3000 | 3000 | Storm water utility |
| Element: Constr | uction Site Polluta | nt Control | |
| 1000 | 1000 | 1000 | Storm water utility |
| 1000 | | | |
| | Construction Storm | Water Manag | gement |
| | Construction Storm 1000 | Water Manag 1000 | gement <u>Storm water utility</u> |
| Element: Post-C | 1000 | | |
| Element: Post-C 1000 | 1000 | | |
| Element: Post-C 1000 Element: Polluti | 1000 ion Prevention 2000 | 1000 | Storm water utility |
| Element: Post-C 1000 Element: Polluti 2000 | 1000 ion Prevention 2000 | 1000 | Storm water utility |

Please provide a justification for a "0" entered in the Fiscal Analysis. *Limit response to 250 characters*.

Water Quality

a: Were there any known water quality improvements in the receiving waters to which the

municipality's storm sewer system directly discharges to?○ Yes ● No ○ Unsure If Yes, explain below:

b: Were there any known water quality degradation in the receiving waters to which the municipality's storm sewer system directly discharges to?
Yes

No
Unsure
If Yes, explain below:

c: Have any of the receiving waters that the municipality discharges to been added to the impaired waters list during the reporting year?

 \bigcirc Yes \odot No \bigcirc Unsure

d: Has the municipality evaluated their storm water practices to reduce the pollutants of concern? ○ Yes ● No ○ Unsure

Storm Water Quality Management

a. Has the municipality completed or updated modeling in the reporting year (relating to developed urban area performance standards of s. NR 151.13(2)(b)1., Wis. Adm. Code)? \bigcirc Yes \odot No

b. If yes, enter percent reduction in the annual average mass discharging from the entire MS4 to surface waters of the state as compared to implementing no storm water management controls:

Total suspended solids (TSS) Total phosphorus (TP)

Status of Total Maximum Daily Loads (TMDLs) Implementation

The permittee Kimberly, Village is subject to the following approved TMDLs: Lower Fox River Basin and Lower Green Bay

The permittee intends to comply with the following permit requirements to show progress towards meeting the TMDL:

[A.3.1] The Permittee is following the TMDL Compliance Plan, which received department concurrence prior to April 30, 2019.

The permittee is confirming that all planned efforts are on schedule. \bigcirc Agree \bigcirc Disagree

● Agree ○ Disagree

Additional Information

Based on the municipality's storm water program evaluation, describe any proposed changes to the municipality's storm water program. *If your response exceeds the 250 character limit, attach supplemental information on the attachments page.*

The Village of Kimberly, under the guidance of it's consulting engineer, continues to make adjustments to it's plan, making progress toward the end goals of the Compliance Plan.



Form 3400-224 (R8/2021)

Requests for Assistance on Understanding Permit Programs

Would the municipality like the Department to contact them about providing more information on understanding any of the Municipal Separate Storm Sewer Permit programs?

Please select all that apply:

- Public Education and Outreach
- □ Public Involvement and Participation
- □ Illicit Discharge Detection and Elimination
- Construction Site Pollutant Control
- □ Post-Construction Storm Water Management
- Pollution Prevention
- □ Storm Water Quality Management
- □ Storm Sewer System Map
- □ Water Quality Concerns
- Compliance Schedule Items Due
- □ MS4 Program Evaluation

| Form 3400-224(R8/202 | 21) |
|----------------------|-----|

Required Attachments and Supplemental Information

Any other MS4 program information for inclusion in the Annual Report may be attached on here. Use the Add Additional Attachments to add multiple documents.

Upload Required Attachments (15 MB per file limit) - <u>Help reduce file size and trouble shoot file uploads</u> *Required Item

Note: To replace an existing file, use the 'Click here to attach file ' link or press the to delete an item.

| File Attachment | Village of Kimberly Storm_MS4_B Map.pdf |
|--|---|
| | |
| Attach - Other Supporti | ng Documents |
| <u>AR EO</u> | |
| Ile Attachment | NEWSC Annual Report 2023 .pdf |
| AR_MuniCoop | |
| | Village of Kimberly MS4 Annual Summary Report Attachments - |
| Attach - Permit Complia | 2023.docx r to hover over the attachment section. When the drop down arrow appears, select remove item) |
| To remove items, use your curso Attach - Permit Complia DDE_Program | 2023.docx r to hover over the attachment section. When the drop down arrow appears, select remove item) |
| To remove items, use your curso Attach - Permit Complia | 2023.docx r to hover over the attachment section. When the drop down arrow appears, select remove item) ance Documents |
| To remove items, use your curso Attach - Permit Complia DDE_Program | 2023.docx r to hover over the attachment section. When the drop down arrow appears, select remove item ance Documents Kimberly 2023 Field Screening Program Report.pdf |
| To remove items, use your curso Attach - Permit Complia DDE_Program III File Attachment | 2023.docx r to hover over the attachment section. When the drop down arrow appears, select remove item) ance Documents |
| To remove items, use your curso Attach - Permit Complia DDE_Program I File Attachment SWQM_TMDLImpPlan | 2023.docx r to hover over the attachment section. When the drop down arrow appears, select remove item; ance Documents Kimberly 2023 Field Screening Program Report.pdf BUCHANAN_COMB LOCKS_HARRISON_KIMBERLY_2023 TMDL PLAN_ |

Missing Information

Draft and Share PDF Report with the permittee's governing body or delegated representatives.

Press the button below to create a PDF. The PDF will be sent to the email address associated with the WAMS ID that is signed in. After the annual report has been reviewed by the governing body or delegated representative, return to the MS4 eReporting System to submit the final report to the DNR.

Draft and Share PDF Report

Form 3400-224(R8/2021)

Sign and Submit Your Application

Steps to Complete the signature process

- 1. Read and Accept the Terms and Conditions
- 2. Press the Submit and Send to the DNR button

NOTE: For security purposes all email correspondence will be sent to the address you used when registering your WAMS ID. This may be a different email than that provided in the application. For information on your WAMS account click <u>HERE</u>.

Terms and Conditions

Certification: I hereby certify that I am an authorized representative of the municipality covered under Kimberly, Village MS4 Permit for which this annual report or other compliance document is being submitted, and that the information contained in this submittal and all attachments were gathered and prepared under my direction or supervision. Based on my inquiry of the person or persons under my direction or supervision involved in the preparation of this document, to the best of my knowledge, the information is true, accurate, and complete. I further certify that the municipality's governing body or delegated representatives have reviewed or been apprised of the contents of this annual report. I understand that Wisconsin law provides severe penalties for submitting false information.

Signee (must check current role prior to accepting terms and conditions)

 \bigcirc Authorized municipal contact using WAMS ID.

○ Delegation of Signature Authority (Form 3400-220) for agent signing on the behalf of the authorized municipal contact.

○ Agent seeking to share this item with authorized municipal contact (authorized municipal contact must get WAMS id and complete signature).

| | Name: | |
|-----------------------|--------|--|
| | Title: | |
| Authorized Signature. | | |

I accept the above

terms and conditions.

After providing the final authorized signature, the system will send an email to the authorized party and any agents. This email will include a copy to the final read only version of this application.

VILLAGE OF KIMBERLY OFFICIAL NOTICE

Notice is hereby given that the following organization has given application for a Class "B" Fermented Malt Beverage License in the Village of Kimberly, the granting of which is now pending Village Board approval.

31

Six Month Class "B" Fermented Malt Beverage License May 15, 2024 – November 15, 2024

Name & Agent

Kimberly Recreation Assoc., Inc. Tim Wettstein, Agent 528 S Railroad St, Kimberly

Location

300 Sunset Park Road (Sunset Park)

Jennifer Weyenberg Clerk-Treasurer

| Form AB-200 | Alcoh | nol Beverage Applicatio | | | | Municipality | cipal Use Only F KImbe 5/15 - 11/1 | erhy 5/2 |
|--|--|---|--|--------------------------|-----------------------------|------------------------|--|-------------|
| License(s) Reques | ted: (up to two boxes may | be checked) | | Г | | Fees | | _ |
| Class "A" Beer . | \$ | Class "B" Beer | \$ 50 |). ⁰⁰ | _icense F | ees | \$ 50 | |
| Glass A" Liquor | \$ C | Glass B" Liquor . | \$ | [| Backgrour | nd Check Fee | \$ | |
| "Class A" Liquor | (cider only) \$ | Reserve "Class B | " Liquor \$ | F | Publication | n Fee | \$ 15 | |
| Glass C" Liquor | (wine only) \$ | | | - | Fotal Fee | s | \$ 65.00 | 2 |
| 1. Legal Business Na Kimber 2. Business Trade Na | 1 | prietorship) | | | | | | |
| 3. FEIN 5. Entity Type (check | one) | | 4. Wisconsin Sell | ler's Pern | nit Number | | | |
| Sole Proprie | tor 🗌 Partnership | Limited Liabilit | | | ooration | | fit Organizatior | n |
| 6. State of Organizati | °" Wi | 7. Date of Organizati | ion | 8 | 8. Wisconsi | n DFI Registratio | on Number | |
| 9. Premises Address | Sunset Pork | Rd | | | | | | |
| 10. City Kimb | | | u San I | 1 | 1. State | 12. Zip Code 54/36 | > | |
| 13. County | omie | 14. Governing Municip of:Kimber | pality: 🗌 City 📋 |] Town | Village | 15. Aldermani | | |
| 16. Premises Phone | 100 | 17. Premises Email Kimberly recre | otion @ gmail | .com | 18. We | bsite Kra. com | | |
| are kept. Describ only on the premi Upper and low walk in cool- | f different from premises addre | including living quarter n. Attach a map or diag 33,°ons 31 ond | rs. Authorized alcoh gram and additiona | nol bevera I sheets i | age activitie f necessar | es and storage o y. | f records may or | |
| 21. City Kimberly | and all should be a set of the | | | 2 | 2. State | 23. Zip Code | 1 | |
| Part B: Question | ns | Contraction of the state | | | Wi | 1 3412 | 0 | SUM |
| 1. Has the business violating federal | s (sole proprietorship, partne or state laws or local ordina tails of violation below. Attac | nces? Exclude traffi | c offenses unless | | l to alcoho | | Ves 🗹 | No |
| Penalty Imposed | | | Wa | as sente | ence comp | bleted? | Yes | No |
| Law/Ordinance Violat | ed | Location | I | | T | rial Date | C. A. J. A. | |
| Penalty Imposed | | | Wa | as sente | nce comp | oleted? | Yes | No |
| D 000 (N 00 04) | N 1 M | | | | 1 | State State State | 11 | |

| | | | , |
|---|---|--|--|
| 2. Are charges for any offenses beverages. | pending against the business? Ex | clude traffic offenses unless related | to alcohol 🗌 Yes 📝 No |
| If yes, describe the nature and | l status of pending charges using | the space below. Attach additional s | sheets as needed. |
| | | | |
| 06 | | | |
| individuals or entities a restric | ny of its officers, directors, memb sted investor with any interest in a e restricted investor and describe | vers, agent, employees, owners, or an alcohol beverage producer or dis a the nature of the interest. | other related stributor? 🗌 Yes 🗹 No |
| 22,24 | | | |
| | | | / |
| Is the applicant business owned If yes, provide the name(s) and | ed by another business entity? d FEIN(s) of the business entity o | wners below. Attach additional shee | ts as needed. ✓ |
| 4a. Name of Business Entity | | 4b. Business Entity FEIN | |
| | | l sible beverage server training requi | |
| A MARKAN AND | sounds that the weak many that the state of the state of the | | |
| | | i days for beer or 30 days for liquor/ axes, assessments, or other fees? | / |
| Part C: Individual Informati | | | |
| | A STOLEN SALS | e following positions in the applicant bus | iness or businesses listed in Part B. |
| Question 4: sole proprietor, all officer | s, directors, and agent of a corporatio ility company. Attach additional sheet | n or nonprofit organization, all partners o | of a partnership, and all members, |
| | | s must appoint an agent by including For | |
| Last Name | First Name | Title | Phone |
| Solwer (| Mitchell | Treasurer | 2 |
| Wett stein | Tim | Director | |
| Downham | Roy | President | |
| Part D: Attestation | Company of Company of Company | | n culumento nacimita activito vinto - |
| One of the following must sign as | nd attest to this application: | | |
| | e general partner of a partnership | • one corporate officer | • one member of an LLC |
| I am acting solely on behalf of the a rights and responsibilities conferred according to the law, including but n to any portion of a licensed premise revocation of this license. I understa understand that I may be prosecuted | pplicant business and not on behalf of by the license(s), if granted, will not to limited to, purchasing alcohol bev s during inspection will be deemed a and that any license issued contrary d for submitting false statements and nation on this application may be requ | swered each of the above questions co of any other individual or entity seeking to be assigned to another individual or ent erages from state authorized wholesale refusal to allow inspection. Such refusa to Wis. Stat. Chapter 125 shall be void affidavits in connection with this applicat uired to forfeit not more than \$1,000 if c | the license. Further, I agree that the ity. I agree to operate this business rs. I understand that lack of access I is a misdemeanor and grounds for under penalty of state law. I further ion, and that any person who know onvicted. |
| Last Name | N | Name | M.I. |
| Title Treasurer | Email Cimber | ly recreation @ gmail. co | Phone |
| Signature My to Toth B | olwook_ | Date 4-9-20 | 4 |
| Part E: For Clerk Use Only | | | |
| Date Application Was Filed With Cler | k License Number | Date License Grante | ed Date License Issued |
| 4-18-2024 | | | |
| Signature of Clerk/Deputy Clerk | land - | Date Provi | sional License Issued (if applicable) |
| AB-200 (N. 03-24) | and | 2- | |



To: Village Board of Trustees
From: Daniel M. Meister – Chief of Police
Date: May 1st, 2024
Re: Fox Valley Metro Police Department Monthly Report – May 2024

New and Noteworthy

PERSONNEL

Metro Anniversaries for May:

Chief Daniel Meister – 6 years Officer Sam Pynenberg – 6 years Officer Jacob Mocadlo – 2 years Officer Logan Hietpas – 2 years CSO Jayden Head – 1 year Officer Cole Delvoye – 1 year

HIRING

Steven Jacobson has accepted a final offer of employment for the vacant police officer position. He is scheduled to graduate from the law enforcement academy at Fox Valley Technical College on May 17th. He would then start his training with us on May 20th.

We are conducting background investigations into a police clerk candidate and on an administrative manager candidate.

TRAINING

Officer Jason Seavey recently completed a two-week fire / arson investigator school at the National Fire Academy in Maryland. Seavey previously had experience as a fire fighter in the U.S. Air Force.

RECOGNITION / AWARDS

Officers Laura Oster and Aaron Radka, along with two Gold Cross Ambulance paramedics and an Outagamie County Sheriff's dispatcher have been awarded the FVMPD Team Award. The award was given for all their professional work regarding an at home childbirth delivery to which they were dispatched. Officers Oster and Radka were first on-scene and had to act as the child was already presenting itself. The dispatcher assisted by giving staff delivery instructions and the paramedics took over once they arrived on-scene.

FACILITIES

Dave Neumann is currently working on removing and replacing sections of the worn out / damaged tile flooring in the police department basement.

FLEET

The 2024 squad car has been delivered to us. It should be upfitted sometime in June or July.

Monthly Activity

Below is a *three-month* comparison for calls for service in the Village of Kimberly.





FOX VALLEY METRO POLICE DEPARTMENT

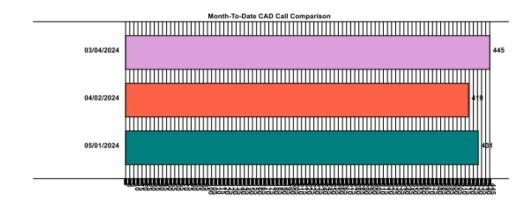
Month-to-Date CAD Call Detail

Month-To-Date CAD Received Calls

| Month 10 | Date CHD | Receiveu | cans | | |
|------------------------------|----------------|----------------|---------|----------------|---------|
| | 04/03/2024 | 03/05/2024 | 1 mo % | 02/05/2024 | 2 mo % |
| Call Nature | to 05/01/2024: | to 04/02/2024: | change: | to 03/04/2024: | change: |
| 911 Misdial | 19 | 14 | 35.7% | 31 | -38.7% |
| Abandoned Vehicle | 3 | 0 | N/A | 0 | N/A |
| Abdominal A-Adam Response | 0 | 1 | -100.0% | 0 | N/A |
| Accident in a Parking Lot | 1 | 3 | -66.7% | 3 | -66.7% |
| Accident with Injury | 1 | 0 | N/A | 0 | N/A |
| Accident with Scene Safety | 1 | 0 | N/A | 0 | N/A |
| Animal Bite | 1 | 0 | N/A | 1 | 0.0% |
| Animal Call | 12 | 9 | 33.3% | 8 | 50.0% |
| Assist Citizen or Agency | 22 | 22 | 0.0% | 20 | 10.0% |
| Back Problem A-Adam Response | 1 | 1 | 0.0% | 1 | 0.0% |
| Battery | 1 | 0 | N/A | 0 | N/A |
| Bicycle Stop | 0 | 0 | N/A | 2 | -100.0% |
| Bleeding A-Adam Response | 0 | 0 | N/A | 1 | -100.0% |
| Bleeding B-Boy Response | 0 | 2 | -100.0% | 0 | N/A |
| Breathing Problem C-Charles | 0 | 1 | -100.0% | 1 | -100.0% |
| Breathing Problem D-David | 0 | 0 | N/A | 4 | -100.0% |
| Carbon Monoxide Alarm | 0 | 0 | N/A | 2 | -100.0% |
| Chest Complaint C-Charles | 1 | 0 | N/A | 1 | 0.0% |
| Chest Complaint D-David | 1 | 1 | 0.0% | 1 | 0.0% |
| Choking A-Adam Response | 0 | 0 | N/A | 1 | -100.0% |
| Civil Process | 1 | 1 | 0.0% | 4 | -75.0% |
| Crime Prevention | 35 | 20 | 75.0% | 19 | 84.2% |
| Damage to Property | 1 | 0 | N/A | 2 | -50.0% |
| Diabetic Issue C-Charles | 1 | 1 | 0.0% | 0 | N/A |
| Disturbance | 5 | 3 | 66.7% | 5 | 0.0% |
| Domestic Disturbance | 0 | 0 | N/A | 1 | -100.0% |
| Drug Complaint | 1 | 0 | N/A | 0 | N/A |
| Emergency Committal | 1 | 0 | N/A | 0 | N/A |
| Fainting A-Adam | 1 | 0 | N/A | 1 | 0.0% |
| Fainting C-Charles | 2 | 0 | N/A | 1 | 100.0% |
| Falls A-Adam Response | 3 | 5 | -40.0% | 3 | 0.0% |
| | | | | | |

| Falls B-Boy Response | 0 | 4 | -100.0% | 4 | -100.0% |
|------------------------------|----|----|---------|----|---------|
| Falls D-David Response | 2 | 1 | 100.0% | 3 | -33.3% |
| Fire Alarm Commercial | 2 | 0 | N/A | 3 | -33.3% |
| Fire Unauthorized Burning | 0 | 0 | N/A | 1 | -100.0% |
| Fire Vegetation or Grass | 0 | 1 | -100.0% | 0 | N/A |
| Follow Up | 8 | 7 | 14.3% | 8 | 0.0% |
| Fraud Complaint | 2 | 5 | -60.0% | 3 | -33.3% |
| Garbage or Rubbish Fire | 1 | 0 | N/A | 0 | N/A |
| Harassment | 4 | 6 | -33.3% | 3 | 33.3% |
| Hazard in Roadway | 1 | 3 | -66.7% | 3 | -66.7% |
| Heart Problem C-Charles | 0 | 0 | N/A | 1 | -100.0% |
| Heart Problem D-David | 1 | 1 | 0.0% | 0 | N/A |
| Jail GPS Checks | 0 | 1 | -100.0% | 2 | -100.0% |
| Juvenile Complaint | 4 | 7 | -42.9% | 3 | 33.3% |
| K9 Assist | 2 | 0 | N/A | 0 | N/A |
| Law Alarms - Burglary Panic | 1 | 2 | -50.0% | 5 | -80.0% |
| Lost or Found Valuables | 5 | 7 | -28.6% | 3 | 66.7% |
| Medical Assistance No Injury | 9 | 14 | -35.7% | 5 | 80.0% |
| Medical Pre-Alert | 4 | 4 | 0.0% | 9 | -55.6% |
| Missing Person | 1 | 1 | 0.0% | 0 | N/A |
| Motorist Assist | 7 | 5 | 40.0% | 5 | 40.0% |
| Natural Gas or Propane Leak | 1 | 0 | N/A | 0 | N/A |
| Noise Complaint | 5 | 0 | N/A | 0 | N/A |
| Ordinance Violation | 13 | 13 | 0.0% | 16 | -18.8% |
| Overdose C-Charles | 0 | 1 | -100.0% | 0 | N/A |
| Overdose D-David | 0 | 0 | N/A | 1 | -100.0% |
| PNB E-Edward Response | 0 | 1 | -100.0% | 1 | -100.0% |
| Parking Enforcement | 37 | 7 | 428.6% | 14 | 164.3% |
| Parking Request | 0 | 1 | -100.0% | 0 | N/A |
| Reckless Driving Complaint | 5 | 7 | -28.6% | 4 | 25.0% |
| Residence Lockout | 0 | 1 | -100.0% | 0 | N/A |
| Restraining Order Tracking | 4 | 0 | N/A | 0 | N/A |
| Runaway Juvenile | 7 | 2 | 250.0% | 0 | N/A |
| Scam | 1 | 2 | -50.0% | 1 | 0.0% |
| School Safety | 30 | 38 | -21.1% | 37 | -18.9% |
| Seizure A-Adam Response | 1 | 0 | N/A | 0 | N/A |
| Seizure C-Charles Response | 0 | 0 | N/A | 1 | -100.0% |
| Seizure D-David Response | 0 | 1 | -100.0% | 0 | N/A |
| Sex Offense | 0 | 0 | N/A | 1 | -100.0% |
| Sick A-Adam | 2 | 3 | -33.3% | 3 | -33.3% |
| Sick C-Charles | 1 | 4 | -75.0% | 3 | -66.7% |
| | | | | | |

| Sick D-David | 0 | 0 | N/A | 2 | -100.0% |
|--------------------------------|----|----|---------|-----|---------|
| Stroke C-Charles | 2 | 1 | 100.0% | 5 | -60.0% |
| Structure Fire Smoke or Flame | 0 | 2 | -100.0% | 1 | -100.0% |
| Suspicious Incident | 8 | 14 | -42.9% | 18 | -55.6% |
| Suspicious Person | 2 | 6 | -66.7% | 2 | 0.0% |
| Suspicious Vehicle | 3 | 7 | -57.1% | 7 | -57.1% |
| Theft Complaint | 4 | 2 | 100.0% | 3 | 33.3% |
| Traffic Enforcement | 5 | 15 | -66.7% | 10 | -50.0% |
| Traffic Stop | 93 | 98 | -5.1% | 106 | -12.3% |
| Trespassing | 2 | 1 | 100.0% | 1 | 100.0% |
| Unconscious D-David | 0 | 1 | -100.0% | 1 | -100.0% |
| Unlocked or Standing Open Door | 2 | 4 | -50.0% | 1 | 100.0% |
| Vacant House Check | 5 | 0 | N/A | 0 | N/A |
| Vehicle Accident | 4 | 10 | -60.0% | 5 | -20.0% |
| Vehicle Lockout | 4 | 2 | 100.0% | 4 | 0.0% |
| Violation of Court Order | 4 | 1 | 300.0% | 1 | 300.0% |
| Wanted Person or Apprehension | 0 | 1 | -100.0% | 1 | -100.0% |
| Weapon Violation | 0 | 0 | N/A | 1 | -100.0% |
| Welfare Check | 14 | 15 | -6.7% | 19 | -26.3% |
| Wire Down | 3 | 5 | -40.0% | 1 | 200.0% |



.



Department Report

To: Village Board

From: Greg Ulman | Director of Public Works/Zoning Administrator

Date: May 6, 2024

Re: Public Works Monthly Report

HIGHLIGHTS FOR APRIL

- Street crews have been planting trees In Rivers Edge Subdivision and continuing into Sunset Dr.
- Street crews collected 22 tires in April.
- We had our four newest street/park employees attend a chainsaw training at CVMIC on April 18th.
- There were roughly 25 contractors who attended the pre-bid walk through for the street/parks facility project on April 18th.
- Work has started on Welhouse Dr. and Curtin Ave., beginning with the removal of trees and sanitary sewer reconstruction.
- Cluster mailboxes were placed in front of Sunset Beach for ease of use for residents on Welhouse Dr. and Curtin Ave, this spot is easily accessible for residents to get the mail and will not be obstructed by parked cars or construction equipment.
- Street signs were updated in the Villa Dr area with installation of the industrial park next.
- Greg Ulman attended the APWA Conference in Madison on May 1-3.
- The crew trimmed numerous trees around the Village in April.
- The temporary cell tower has been removed as of April 24th.
- The Village did not receive any funding for the Marcella & Kennedy street project. Kaukauna was awarded the full amount.

TOP PRIORITIES FOR MAY

- Clear trash around storm water ponds.
- Continue to trim and remove trees.
- Continue to plant new trees.
- Finalize the utility agreement with Festival Foods.

UPCOMING EVENTS

• Before the street department building is demolished, and if possible, I have extended an invitation to local emergency services to see if they would like to use the building for training purposes.

| | | | | | | | | | | 04/24/24 | 04/24/24 | 04/23/24 | 04/23/24 | 04/23/24 | 04/23/24 | 04/23/24 | 04/23/24 | 04/22/24 | 04/19/24 | 04/19/24 | 04/19/24 | 04/19/24 | 04/19/24 | 04/19/24 | 04/19/24 | 04/18/24 | 04/18/24 | 04/18/24 | 04/17/24 | 04/17/24 | 04/17/24 | 04/16/24 | 04/16/24 | 04/12/24 | 04/12/24 | 04/12/24 | 04/12/24 | 04/12/24 | 04/12/24 | 04/12/24 | 04/12/24 | 04/11/24 | 04/10/24 | 04/10/24 | 04/09/24 | 04/09/24 | 04/04/24 | 04/04/24 | 04/03/24 | 04/03/24 | 04/02/24 | 04/02/24 | DATE |
|----------|---------------|--------------|---------------------|--------------------|----------------|--------------|--------------------|--------------------|--------------------|-------------|-----------|-----------|-------------|----------------|----------|-----------------|-----------|----------------|-----------|--------------------|--------------------|--------------------|-----------------|-----------------|----------------|------------------|----------|-------------|----------|-----------|----------------|-----------------------|-------------------|--------------|--------------------|-----------------|-----------|-----------------|--------------------|--------------------|--|-----------------------|-----------|----------|-----------|--------------------|----------|----------------|--------------------|---------------------|----------------|----------------|---|
| | TOTALS | | | | | | | | | | 873788 | | | 873538 | | 873404 | 873361 | | 872385 | | | | 872224 | | 872178 | | | | | | | 871387 | | 869976 | | | | 869852 | | | | | | 868964 | | 868602 | | | 867094 | | | 866818 | Ticket # |
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| | | | | | | | | | | | | | | | | | | | | | | | | | | | \$ 61.27 | | | | \$ 80.77 | ¢ 00 7 | | | | | | | | | | | | | | | | | | | | | Tire COST |
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| וs Tons | - | | | | | | | | | | | | | | | | | | | | | | | | | | 10 | | | | 8 | 5 | | | | | | | | | | | | | | | | | | | | | Library, Complex Recycle Weight - No Charge |
| is Yards | | | | | | | | | | | | | | | | | | | | | | | | T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Estimated Leaves Collected - P Yards |
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| | April | Fees Report | | | | | | | | | |
|-----------------|---|-----------------------------|---|--------------------------------------|--------------------------|--|--|--|--|--|--|
| Pern | nit Category | Monthly Summary | | | | | | | | | |
| Category Prefix | Category Name | Value | Fees Collected Acct 01- 44300-00 | Number of Permits / Structures | Number Dwelling Units | | | | | | |
| | Resident | tial Building | | | | | | | | | |
| 100 | New Single Family | \$0.00 | \$0.00 | 0 | 0 | | | | | | |
| 110 | New Two Family | \$0.00 | \$0.00 | 0 | 0 | | | | | | |
| 120 130 | New Multi-Family Residential Additions | \$0.00 \$0.00 | \$0.00 \$0.00 | 0 | 0 | | | | | | |
| 130 | New Accessory Buildings | \$0.00 | \$0.00 | 0 | 0 | | | | | | |
| 141 | Addn Accessory Bldg | \$0.00 | \$0.00 | 0 | | | | | | | |
| 150 | Interior Alterations | \$330,000.00 | \$410.00 | 2 | | | | | | | |
| 151 | Exterior Alterations | \$0.00 | \$0.00 | 0 | | | | | | | |
| 160 | Decks/Patios | \$3,900.00 | \$30.00 | 2 | | | | | | | |
| 170 | Fences | \$23,156.98 | \$105.00 | 7 | | | | | | | |
| 180 | In-Ground Pools | \$0.00 | \$0.00 | 0 | | | | | | | |
| 181 190 | Above Ground Pools Raze Residential | \$0.00 \$0.00 | \$0.00 \$0.00 | 0 | | | | | | | |
| | esidential Building | \$0.00 \$357,056.98 | \$0.00 \$545.00 | 11 | 0 | | | | | | |
| 505-100011 | | Industrial Building | <i>40</i> 10100 | | | | | | | | |
| 200 | New Buildings | \$0.00 | \$0.00 | 0 | | | | | | | |
| 210 | Additions | \$0.00 | \$0.00 | 0 | | | | | | | |
| 220 | Interior Alterations | \$0.00 | \$0.00 | 0 | | | | | | | |
| 221 | Exterior Alterations | \$0.00 | \$0.00 | 0 | | | | | | | |
| 230 | Signs | \$8,500.00 | \$25.00 | 1 | | | | | | | |
| 240 | Raze Com'l/Ind ercial/Industrial Building | \$0.00 \$8,500.00 | \$0.00 \$25.00 | 0 | | | | | | | |
| Sub-Total Comme | | ectric | Ş25.00 | 1 | | | | | | | |
| 300 | Residential Services | \$0.00 | \$0.00 | 0 | | | | | | | |
| 310 | Residential Alterations | \$6,980.00 | \$138.00 | 3 | | | | | | | |
| 320 | Commercial/Industrial Services | \$0.00 | \$0.00 | 0 | | | | | | | |
| | Commercial/Industrial | | | | | | | | | | |
| 321 | Alterations | \$0.00 | \$0.00 | 0 | | | | | | | |
| Sub-1 | Total Electric | \$6,980.00 | \$138.00 | 3 | | | | | | | |
| 400 | H Residential Heating | VAC \$9,000.00 | \$30.00 | 1 | | | | | | | |
| 400 | Residential AC | \$9,000.00 | \$0.00 | 0 | | | | | | | |
| 402 | Residential - Both | \$0.00 | \$0.00 | 0 | | | | | | | |
| 410 | Com'l & Ind Heating | \$0.00 | \$0.00 | 0 | | | | | | | |
| 411 | Com'l & Ind AC | \$0.00 | \$0.00 | 0 | | | | | | | |
| 412 | Com'l & Ind - Both | \$0.00 | \$0.00 | 0 | | | | | | | |
| 420 | Other | \$0.00 | | 0 | | | | | | | |
| Sub- | Total HVAC | \$9,000.00 | \$30.00 | 1 | | | | | | | |
| F00 | | mbing | ¢20.00 | | | | | | | | |
| 500 | Residential Laterals Residential Alterations | \$11,000.00 \$33,499.10 | | 1 6 | | | | | | | |
| 510 | Com'l & Ind Laterals | \$0.00 | \$0.00 | 0 | | | | | | | |
| 511 | Com'l & Ind Alterations | \$0.00 | \$0.00 | 0 | | | | | | | |
| 512 | Other | \$0.00 | \$0.00 | 0 | | | | | | | |
| Sub-To | otal Plumbing | \$44,499.10 | \$290.00 | 7 | | | | | | | |
| Per | mit Totals | \$426,036.08 | \$1,028.00 | 23 | 0 | | | | | | |
| | | | Fees | Number | | | | | | | |
| | Miscellaneous Fees | Collected | | | | | | | | | |
| | UDC Seals Parkland Dedication Fee | | \$0.00 \$0.00 | 0 | | | | | | | |
| | Grade Fee | | \$0.00 | 0 | | | | | | | |
| | VoK Sanitary Sewer Connection Fe | e | \$0.00 | 0 | | | | | | | |
| | HOVMSD Sanitary Sewer Connection | \$0.00 | 0 | | | | | | | | |
| | Storm Water - Erosion Control Per | \$0.00 | 0 | | | | | | | | |
| | Admin Fee | \$0.00 | 0 | | | | | | | | |
| | Erosion | \$0.00 | 0 | | | | | | | | |
| | Storm Sewer Fee | _ | \$0.00 | 0 | | | | | | | |
| | Total Miscellaneou | \$0.00 \$1.038.00 | | | | | | | | | |
| | Total All Fees | \$1,028.00 | | | | | | | | | |



To: Village Board

From: Holly Femal | Community Enrichment Director

Date: May 6th, 2024

Re: Community Enrichment Director's Report

APRIL HIGHLIGHTS

PARKS

- We celebrated Arbor Day in full force. 34 trees were planted in Sunset Park and 1 in Roosevelt
 Park as part of the living forest program in partnership with the 2nd Grade of Westside
 Elementary. Students learned some fun tree stats, participated in a scavenger hunt, and planted
 trees. Fun was had by all, and many memories were made. A huge kudos to the parks staff for
 all the prep work that goes into getting the park ready for the kids to have a positive experience.
 A huge "thank you" to all who donated living forest trees for without them we wouldn't have
 had the trees to plant. And a huge thanks to Westside for coming to plant and celebrate with us.
- The Sunset Park Splash Pad Pre-con was held. Peters should be mobilizing in the coming week with work starting on hydro-excavating the water supply first with fencing to be the next priority as we navigate construction happening while the beach is open this summer. The contract states the project should be complete by mid-August.
- It's baseball, softball and soccer season. Parks staff have been navigating ball diamond prep and determining which fields are playable to support KHS teams. For the most part, we've been able to "play ball" with the exception of the heavy snow early in the month. It's been busy busy busy.
- The Street and Parks shop yard received a clean up effort this month notable for the parks is the discovery of 2 long "I" beams on the site. These beams will be repurposed into a walking bridge for the Conservancy to replace a displaced wooden structure that currently exists. Tentatively this project could happen in 2024 – we are cautiously optimistic.
- A walk through of the Papermill Run Trail was completed. 6 panels of concrete will be replaced as they have cracks in them. The landscaping company will also return in the coming weeks to re-seed large portions of the site that didn't take hold, regrade areas not pitched away from the trail, remove the orange snow fence that keeps shredding, and restore the areas around the trail railing. The railing company returned in April and re-galvanized discolored areas of the railing with a closer color match cold-galv process as well as removed rough areas or burs in the railing. With recent wind, trees from the Cradle to Crayons property have fallen into the County Right of Way we will navigate through those future discussions.
- Continued: The Verhagen Park fundraising initiative continues. The fundraising sign has been installed in the park. We can put our first decal on the fundraising thermometer when we reach \$10,000. Updates on poured in place have been added to the fundraising webpage here:

https://www.vokimberly.org/departments/parks-recreation/verhagen-park-playground-fundraiser/

• Continued with updates: Work continues on the Sunset Park Upper Diamond Lighting Project. A quote for lighting was received by Musco, and the site layout was developed. Updates from April include soil borings that were completed to assist Musco in development of lighting bases and pole design. The board should anticipate a comprehensive package of information in May to begin the purchasing process and implementation.

RECREATION

- The old Sunset Beach time clock has been found and will be used as a way for Parks staff to punch in this summer. Who knew we would be happy to have saved this relic?
- Teams are formed, sponsors assigned, coaches assigned, rosters sent out, practices scheduled, gear bags put together and distributed, league games scheduled, shirts ordered, and recreation baseball staff interviewed and hired. We are geared up for the 2024 baseball season with 24 Kimberly teams and over 400 kids playing in the program. Now we just need nice weather for opening week May 13th 15th!
- Summer Tot programs continue to fill as we gear up for that programming to begin in June.

EVENTS AND OUTREACH

- CED attended the HOV Chamber of Commerce Municipal Update as the Kimberly representative presenting on updates in the Kimberly Community in TID development and parks/events/projects coming in the community. Networking with local companies followed. Presentations from Kaukauna and Little Chute also occurred.
- CED attended Career Day at Westside Elementary presenting to three groups of students for 20minute sessions on "Local Government" and "Parks & Recreation". Students asked LOTS of questions and were excited to share about the parks that the love to visit in Kimberly.
- CED attended a WPRA NEWPRO meeting of other parks professionals in NE WI. Meeting was held at Howard Commons in Howard. Session highlights included park amenity development with creative TID initiatives as well as "Project Management 101" provided for CEU credit. CED is also on the "Parks Section" for WPRA supporting continuing education with planning for a Fall Workshop.
- CED attended the quarterly Champion Center Advisory Committee meeting at the Community First Champion Center. The courts and rinks are booked to capacity consistently and the facility continues to exceed expectations for bringing athletes to the Fox Cities.
- CED attended a "Key 3" meeting with Boy Scouts Troop 44 planning clean up nights at the Conservancy and Sunset Park as well as partnership opportunities for the troop to engage with groups like the Kimberly Library, KRA, and others.
- In preparation for the June ribbon cutting event for the Loop the Locks Trail, CED met with Gwen Sargent of Appleton Bike Shop and Fox Cities Greenways Inc. to plan a "slow roll" bike ride to be held immediately after the ribbon cutting. Challenges include avoiding the Konkapot Trail in Kaukauna as it's unpaved Kimberly's portion is smooth sailing though ^(C)
- The 2024 Tree Board meeting was held with updates on planting plan for 2024, a review of the 2023 vs. 2024 budget priorities and acknowledgement that we exceed expectations for Tree City USA status. We <3 Trees.
- CED Facilitated the Summer HOVWP meeting learning about the Multicultural Coalition and the work they do within the community. Their initial start was in 2020 supporting persons of color gaining access to vaccinations with following growth as a 501c3 and funded through the CDC.

- Get the Beach up and running, train staff, fill the pond, stock the concession stand, etc.
- Facilitate the Door County Trip with Little Chute and Sherwood. Only 4 seats left on the bus!
- Facilitate the Community Wide Rummage Sale "Sale list"
- Attend Mock-Interview day at JRG
- Plan out/Map Out all living forest trees and order plaques for on Shelter 1
- We will be saying "Congratulations" to Patty Ebben, Administrative Assistant, as she celebrates her retirement in May. More to come on "sending her off in style".
- Bid opening for Street/Parks Facility
- Coordination meeting for Bike to the Beat
- Gather and present Special Event Permits.
- Finish the last pieces for the Sunday at the Amphitheater Series.
- New for CED in May member of the FCCVB Grant Committee, attend first meeting.
- Continued: Cooperative long range master planning for lower diamond facility. Waiting for conceptual engineering documents before next steps can continue.



To: Village Board

From: Holly Selwitschka | Library Director

Date: May 2024

Re: Library Report



APRIL HIGHLIGHTS

- Fox Cities Book Festival hosted 3 authors and greeted more than 250 attendees at the 2day event that took place at both the Fox Cities PAC and Gibson Music Hall.
- We celebrated National Library Week with cookies for patrons.
- Tracy and Julie teamed up to host Book Trivia at il Bar that brought in 8 teams for friendly book trivia competition! Ann has hosted a series of story times at il Bar, too, complete with hot cocoa!
- Ann and Julie partnered with the Kimberly High School to offer AP study nights. The library provided pizza and a space to study or hang out with study buddies.
- The library had partnered with the 4-K classrooms Monster Maker project. Students were asked to create a monster, then kits were created and distributed to community members to sew the designs provided by students. The library helped distribute the kits to make monster-themed stuffed animals designed by the kids. In April, library staff helped to return the monster plush to their happy owners.

- We are hatching chicks again this year. If all goes well, chicks should hatch on May 15. Special story times with the chicks will be offered.
- We will plant the garden in May and host some bee-themed programs. One of the garden beds will feature pollinator plants.
- Friends of the Kimberly Library will host a used book sale in the library during the Village-Wide rummage sales.
- May is a busy month to finish up Summer Reading Program plans and for hosting class visits from preschoolers and young elementary students.

UPCOMING EVENTS

Kimberly Reads The Pulitzer: The 2024 Reading Challenge

Kimberly Reads: The Pulitzer. We're getting ready for the 2024 spring Pulitzer Prize announcement. In preparation for the big day, we're launching our 2024 Pulitzer Prize Reading Challenge, a 9 month challenge to get you reading award-winning books!

Here's how it works. Challenge yourself to read 8 of the last 12 Pulitzer Prize winners in fiction. Readers will get a punch card to track their progress. Anyone who gets 4 punches by

9/16/24, will get entered into the midway prize drawing. Anyone with 8 punches by 12/30/24 (the last day of the challenge), will get entered into the grand prize drawing.

Just stop at the circulation desk to get signed up. Happy Reading!

Summer Reading is Just Around the Corner!

June 10 – August 3



Fun Summer Events and Reading Incentives for Readers of all ages!

Bee Friendly Gardening Workshop – **Saturday, May 4** @**11-12pm** Bee friendly this spring! Learn tips on how to make your garden pollinator friendly with the experts from Outagamie County Master Gardener Association, Wilds Ones Fox Valley, and Kimberly Public Library. Hear about beneficial plants and create your own bee hotel to put in your garden.

Hidden Gems Book Club – Tuesday, May 7 @ 4-4:45pm Discover a gem of a book! Talk about your favorite books and learn about the newest chapter books on our shelves. Take a new book home and share your review of it during the following meeting. Create your own Shrinky Dink gem of a favorite book each meeting! For readers in grades 3-6.

Introduction to Beekeeping – May 7 @6-7pm Evergreen Room: Introduction to Beekeeping with the Brown County Beekeepers Association; Curious about beekeeping? Learn the basics of beekeeping for hobbyists with the Brown County Beekeepers Association. ABOUT THE SPEAKER: Dave Elsen has been in beekeeping for 8 years and manages between 4-8 hives annually. He was the President of the Brown County Beekeepers for the last 5 years.

Laughter Clinic with Dr. Belle E. Button – Wednesday, May 8 @10-10:30 Come clown around with us! Learn to find your funny bone and how to keep your belly button clean at this fun



event featuring Dr. Belle E. Button. There will be plenty of laughs to brighten your day! Geared for preschoolers and their parents/caregivers, but all ages welcome.

LitFix Book Club – Meets the 1st Thursday of each month @10am; In Person @ the Kimberly Public Library. June: "Midnight Library" by Matt Haig

Writer's Group – 2nd Thursday of each month at 10am-Noon The writing group is for fun; no critiques are done, just support. At each meeting, members spend time writing from a prompt then share what they've written. There is no pressure to read your writing out loud, just encouragement.

Senior Movies – 2nd Thursdays @12:30pm Come for the popcorn. Stay for the movie! The senior movie matinee begins at 12:30PM in the Evergreen Room. Call the library at 920-788-7515 to get the movie title.

Short Story Group Discussions - **May 21 @9-10am** Short Story Group reads a classic and a contemporary short story then meets once a month to discuss what they read.

Baby Chick Story Time - **Tuesday, May 21 @10am AND 4pm** The baby chicks have hatched! Enjoy a few stories and songs and a chance to say hello to our fuzzy friends before they head off to adventures at Holly's farm. This event repeats at 4PM.

Evening Book Club for Adults – Tuesday, **May 21 @5:30-6:15pm** Join us for an adult book club in the evening. Come after work in your scrubs. Come with an afterwork snack. Take a break from your kids. All adults welcome.

Memory Café, a collaboration of the Fox Valley Memory Project - 4th Wednesday of each month from 1:30-3pm; In Person at the Kimberly Public Library/ Municipal Center Complex Community Room Memory Cafes are for those experiencing memory loss and their loved ones. For safety, all participants must attend with a partner.

Friday Reads - Every Friday @ 11am; Virtual on Facebook Live – Hear about great book recommendations from Librarians Jill and Julie every week on facebook, then come into the library to check out the best ones!

Card Making (for adults) – Tuesday, May 14@ 5-6pm Evergreen Room. Create 8 handmade cards with long-time Crafters Marina and Erin. All supplies will be provided. This craft is for adults. Registration begins May 1st at 9AM. Call the libary at 920-788-7515. Space limited.



Friends of the Kimberly Public Library Spring Booksale

Get ready for the Friends of the Kimberly Library Spring Booksale! All sales benefit programs and services at the Kimberly Public Library.

The first day of the sale is May 18th from 9:00AM-1:00PM.

The second day of the sale is **May 20th from 9:00AM-6:00PM**. The second day is a \$5 bag sale, anything you can fit in a brown paper bag is just \$5.

Exotic Pet Surrender Event, Saturday, May 18 @9am-1pm

J&R Aquatic Animal Rescue

Do you find yourself unable to provide the care your exotic pet deserves? J&R Aquatic Animal Rescue has the solution with the launch of their Exotic Pet Surrender Event series with Kimberly Library hosting on May 18 from 9AM to 1PM.

This unique initiative welcomes pet owners to surrender their fish, invertebrates, reptiles, pet birds, small mammals, and plants—no questions asked. However, domestic pets like dogs, cats, rabbits, pigs, and chickens will not be accepted. Owners of domestic animals are encouraged to explore rehoming options with local pet shelters or rescues.

Attendees will have the opportunity to meet captivating animal ambassadors and capture memories at a photobooth featuring rescued pets.

Recognizing the limited rehoming options for exotic animals in some areas, the event aims to discourage the harmful practice of releasing pets into the wild. J&R Aquatic Animal Rescue has collaborated with regional rehoming partners, including Fox-Wolf Watershed Alliance, Winnebago Waterways, and University of Wisconsin Sea Grant/Water Resources Institutes, to provide responsible alternatives for owners who can no longer care for their exotic pets.

All surrendered pets will undergo a brief quarantine and evaluation period before becoming available for adoption. To facilitate a smooth process, organizers request that surrendered animals be contained in secure containers.

This impactful program is made possible through the generous sponsorship of Festival Foods, Ship Your Reptiles, Chemipure, Reef Aquaria Design, and Jellyfish Art.

For inquiries about the Exotic Pet Surrender Event, please contact John Moyles at J&R Aquatic Animal Rescue via email: <u>adoptions@jraar.org</u>.

Join us in making a positive difference in the lives of exotic pets and their owners. J&R Aquatic Animal Rescue (JRAAR) is a dedicated organization committed to the welfare of aquatic animals. Through rescue, rehabilitation, and responsible rehoming efforts, JRAAR strives to create a compassionate community for both animals and their human counterparts.



- To: Village Board
- From: Maggie Mahoney, Administrator

Date: May 6, 2024

Re: Administrator's Report

HIGHLIGHTS FOR APRIL

- Budget & CIP:
 - 2025-2029 CIP request forms sent to Staff/Department Heads on April 15 (per policy).
- 2023 Audit:
 - All parties mutually agreed upon timeline and how to handle upcoming form C and PSC filing processes.
- Began computer equipment replacements.
- Streets and Parks Facility Project:
 - On April 11 the final sale of GO refunding bonds was completed for a final issue size of \$9,980,000 with an interest rate of 3.998% on a 20 year issuance. Funds will be settled on May 15.
 - Contractor walk-thru on April 18.
- Municipal Complex Generator installation occurred successfully on April 19-20. The final action is the generator "start up" which will occur on May 17 at 3:00pm.
- Departments Heads met with CVMIC for annual service and engagement meeting on April 4.
- Annual All-Staff training day occurred on April 29. CVMIC representatives provided training to all staff on customer service; slips, trips and falls; fire extinguishers; and to supervisors on the Fair Labor Standards Act.

- Budget & CIP:
 - 2025-2029 CIP analysis of available and acceptable funding levels to Staff/Department Heads by May 15 (per policy).
- 2023 Audit:
 - On site field work for financial statement conducted by Kerber Rose on May 2 and 3.
- Continue computer equipment replacements and disposal plan.
- Update contact information for Village's Emergency Response Plan.
- Streets and Parks Facility Project:
 - \circ $\;$ Bid closes on May 14 with plan to award in early June.



To: Village Board

From: Maggie Mahoney, Community Development Director

Date: May 6, 2024

Re: Community Development Report

HIGHLIGHTS FOR APRIL

- Blue at the Trails Development:
 - Attorney and Administrator met with their team on counter on development agreement on April 19.
 - Easement granted to WE Energies for trail lighting.
- Director Femal presented at the Heart of the Valley Chamber of Commerce annual community update, Tuesday April 23, 2024 at their building in Kaukauna.

- Blue at the Trails Development:
 - Agreement revisions to bring forward to the Board for consideration.
 - Groundbreaking on the first multi-unit townhomes and single-family homes.
 - Continue discussions regarding riverfront scenic overlook along trail.
- Plan for and schedule the CDA and KEDO meetings in conjunction with Joint Review Board.
- Check-in meeting Village staff and Kimberly Riverfront LLC/Midwest Expansion on status of developments and other matters.